



From:

Nelson, Eric

Sent:

Tuesday, September 22, 2015 10:33 AM

To: Subject: 'Smagula, Amy' RE: Conference call

Understood. I'll catch up with you sometime soon.

Eric

Eric P. Nelson

Ocean and Coastal Protection Unit

Unit Dive Officer

U.S. Environmental Protection Agency

New England Region, 5 Post Office Square,

Suite 100, Mail Code OEP06-1, Boston, MA 02109-3912

Ph: 617.918.1676 -- nelson.ericp@epa.gov

From: Smagula, Amy [mailto:Amy.Smagula@des.nh.gov]

Sent: Tuesday, September 22, 2015 10:18 AM

To: Nelson, Eric

Subject: RE: Conference call

I apologize, I had a meeting go long this morning, and just got out.

Amy Smagula NH DES

----Original Message----

From: Nelson, Eric [nelson.ericp@epa.gov]

Sent: Tuesday, September 22, 2015 08:28 AM Eastern Standard Time

To: Smagula, Amy; Snook, Hilary Subject: RE: Conference call

Good Morning!

Attached is a list of issues I hope to get through during our call this morning. Look forward to speaking with you soon.

Eric

Eric P. Nelson

Ocean and Coastal Protection Unit

Unit Dive Officer

U.S. Environmental Protection Agency

New England Region, 5 Post Office Square,

Suite 100, Mail Code OEP06-1, Boston, MA 02109-3912

Ph: 617.918.1676 -- nelson.ericp@epa.gov

From: Smagula, Amy [mailto:Amy.Smagula@des.nh.gov]

Sent: Monday, September 21, 2015 9:53 AM

To: Snook, Hilary; Nelson, Eric Subject: RE: Conference call

Use my cell: 603-419-9325

Amy P. Smagula Limnologist/Exotic Species Program Coordinator NH DES 29 Hazen Drive

Concord, NH 03301 Phone: 603-271-2248

Email: Amy.Smagula@des.nh.gov

From: Snook, Hilary [mailto:snook.hilary@epa.gov]

Sent: Monday, September 21, 2015 9:49 AM

To: Nelson, Eric; Smagula, Amy Subject: RE: Conference call

Hi Eric and Amy,

So far it looks like I may have a window for one of the days. Winding up the summer field season in a flurry!

From: Nelson, Eric

Sent: Monday, September 21, 2015 9:23 AM

To: Smagula, Amy; Snook, Hilary Subject: RE: Conference call

Ok. Great. Let's talk tomorrow at 9:00. I'll call you.

Also, Hilary. Do you know your availability for the periods 10/6-8, and 10/14-15?

Eric P. Nelson
Ocean and Coastal Protection Unit

Unit Dive Officer

U.S. Environmental Protection Agency

New England Region, 5 Post Office Square,

Suite 100, Mail Code OEP06-1, Boston, MA 02109-3912

Ph: 617.918.1676 - nelson.ericp@epa.gov

From: Smagula, Amy [mailto:Amy.Smagula@des.nh.gov]

Sent: Monday, September 21, 2015 9:03 AM

To: Nelson, Eric; Snook, Hilary Subject: RE: Conference call

I can do tomorrow between 9 and 10am. Other days are out...very busy with field work and long days.

Amy P. Smagula Limnologist/Exotic Species Program Coordinator NH DES 29 Hazen Drive Concord, NH 03301

Phone: 603-271-2248

Email: Amy.Smagula@des.nh.gov

From: Nelson, Eric [mailto:nelson.ericp@epa.gov]
Sent: Monday, September 21, 2015 8:48 AM

To: Snook, Hilary; Smagula, Amy

Subject: Conference call

Good Autumn Morning!

I'd like to talk with you both about some issues I'm trying to work through regarding the sampling design. Any chance of having a call this week? I'm available tomorrow (Tuesday) morning before 10, all afternoon, all day Wednesday, and Thursday morning. Please let me know if any of these times work for you.

Thanks!

Eric

Eric P. Nelson
Ocean and Coastal Protection Unit
Unit Dive Officer

U.S. Environmental Protection Agency
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Clam Study 2015

Sampling Plan

- Diver (bucket sampler) vs Peterson grab
 - · Targeting all macro-invertebrates vs. clams and mussels only
 - Invert ID support
 - Preserving and storing macro-inverts
 - Level of processing in the field (sieving)
 - Sediment grain size analysis
 - Store samples at lab?
- Sample replicates (1,2,3,...)
- Proposed sample locations: 4 areas/grids
 - Mouth of discharge canal 8 sample locations (Area A)
 - Mixing area in river directly adjacent to -discharge canal 12 sample locations (Area B)
 - Area just upstream of mixing area/discharge canal 9 sample locations (Area C)
 - Area just downstream of mixing area 9 sample locations (Area D)

Sampling Dates

- October 6-8, 14-15, 27-29
- November 3-5, 10, 12, 17-18

River

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